

Saskatchewan Trappers Association

SCHOLARSHIP Eligibility & Qualifications Requirements

ELIGIBILITY

- Available to members of the Saskatchewan Trappers Association (S.T.A.) or immediate family. (Memberships must be current for a minimum of 1 year).
- Grandchildren may be sponsored by Grandparent but they must also be a member of the S.T.A. Sponsorship must be completed by the Grandparent on the application.
- Preference will also be given to applicants whose parents or guardians have been and are currently active members of the Saskatchewan Trappers Association.
- Consideration will be given to all applicants from a family of an active trapper or related background.
- You are only allowed to receive the scholarship once.

QUALIFYING INSTITUTION

Plan to attend any accredited four year college or university, a two-year campus which is part of an accredited technical college in the Province of Saskatchewan, Alberta or Manitoba. Preferences will be given to students attending in one of the following fields:

- Environmental Sciences Forestry
- Forestry
- Biology
- Fields related to Wildlife Management
- Natural Resources
- Or any other life science major preferred.

CRITERIA FOR EVALUATING APPLICANTS

1. Academic achievement-(**Please Note:** *The awards are not given necessarily on scholastic standing*)
2. Student involvement in activities to include: STA programs, trapping, school programs, community service.
3. Work experience
4. Essay: Applicants must submit an essay, along with their application, pertaining to their views related to Fur Bearer Management. 500 - 1,000 words will be sufficient.

DATE OF GRANTING OF SCHOLARSHIPS

The scholarship of \$1000.00 will be granted and paid in one or two instalments (of \$500.00 each) based on academic terms beginning in the September/October time period and January/February confirmation. (If a student is no longer enrolled in the second term the second part of the scholarship will be awarded to the runner up applicant.)

SUBMISSION OF APPLICATION FORMS

Applicants must be enrolled in a Fall 2022. Proof must be provided.

Completed applications must be postmarked by Sept. 7, 2022 to be eligible for consideration

Sask.Trappers Assoc. Scholarship

PO Box 189

CENTRAL BUTTE, SK. S0H 1T0

SELECTION OF SCHOLARSHIP RECIPIENTS

- Recipients will be selected by the Saskatchewan Trappers Association Board of Directors.
- Any decisions made by the Board will be in its sole discretion based on an evaluation of the information submitted by each applicant on the application form, which is attached. Decisions will not be subject to appeal.

Saskatchewan Trappers Association
SCHOLARSHIP
APPLICATION FORM 2022

1. APPLICANT INFORMATION

Full Name: _____ (First Middle Last)

Address: _____

City: _____ Prov./State: _____ Postal Code: _____

Telephone No.: _____ Fax: _____

Email: _____

Date of Birth: _____ (MM/DD/YYYY)

Name of University/College /Campus you are entering:

_____ (Attach official acceptance letter or similar confirmation)

Name of Field you are entering and/or specializing _____

Contact Person: _____ Tel. No.: _____

Name of High School that you are graduating from: _____

Contact Person: _____ Tel. No.: _____

2. ACADEMIC RECORD

Attach official transcript of marks obtained for last two years of high school or transcript from other technical institution, along with your school's explanation of how the grading standard works

3. EXTRACURRICULAR ACTIVITIES OR COMMUNITY INVOLVEMENT

Student involvement in extracurricular activities may include: school programs, STA programs, trapping, community service or charitable involvement.

Attach a summary of activities that you feel are relevant to your application for this scholarship.

4. WORK EXPERIENCE

Attach summary of work experience over the last four years.

5. ESSAY

Each candidate is requested to write an essay pertaining to their views related to Fur Bearer Management. 500 - 1,000 words will be sufficient.

6. INFORMATION of SPONSOR OF APPLICANT (If son/daughter or grandchild of STA Member)

Name: _____

Address: _____

City: _____ Prov./State: _____ Postal Code: _____

Telephone No.: _____ Fax: _____

E-mail address: _____

7. Signature of Applicant: _____

Date: _____ (MM/DD/YYYY)